expressions here; *he received all who came  
in to him*, but we do not hear of his preaching

in the synagogues or elsewhere: he  
preached and taught *with all boldness*, and  
*unhindered*, both being mentioned as remarkable

circumstances, and implying that  
there were reasons why this could hardly  
have been expected: and (2) from his constantly

speaking of himself in the Epistles  
written during it, as a *prisoner*, see Eph.  
vi. 19, 20; Col. iv. 3, 4; Philem. 9;  
Philipp. frequently. On the whole question  
regarding the chronology of his imprisonment,—and

the reason of this abrupt  
ending of the history, see Introduction to  
Acts, § iv. 3—7:—and on its probable  
termination and the close of St. Paul’s life,  
see the Introduction to the Pastoral Epistles, § ii.17 ff.